



Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**  
**DEPARTMENT OF EDUCATION**  
**REQUEST FOR QUOTATION**



Date: March 10, 2023  
Quotation No.: RFQ 2023-03-043

(Company Name)

(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

**CARLOS G. SUSARNO PhD, CESO VI**  
BAC CHAIRMAN

**NOTE:**

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
- 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
	<b>Lot: Catering Services with Venue for Management Committee Meeting cum awarding ceremony of PRIME-HRM Bronze</b>							
1	Catering Services with Venue: One (1) Meal (Rice, 3 Main Course, Dessert, and Drinks) for Lunch/Dinner and Two (2) Snacks for AM and PM session on March 20, 2023 ***** nothing follows *****	pax	185	950.00	175,750.00			
	General Specifications *One (1) Big Function Room *One (1) Unit LED Wall *One (1) LCD Projector *One (1) Wide Screen *Sound System with 2 or more wireless microphone *Two (2) Buffet Table Setup *Panel's Table *Round Table Setup *Registration Table *Extension Cords *Free Tarpaulin (7x10) *Standby waiter, free flowing coffee *No Cream Dowries *Fully Air-Conditioned halls/Non Fully Air-conditioned *With standby generator set *Within General Santos City *3-4 Star Hotel *No PORK for Main Course							
			<b>GRAND TOTAL</b>		<b>175,750.00</b>			

Brand and Model \_\_\_\_\_  
Delivery Period \_\_\_\_\_  
Warranty \_\_\_\_\_  
Price Validity \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	PR 2023-03-043
DATE	March 10, 2023

Printed Named/Signature

Tel. No./Cellphone No. email address

DepEd-GSC/BAC  
PHILGEPS REF. No.

Date Published: \_\_\_\_\_

Closing Date: \_\_\_\_\_

Date

9:00:00 am