



Region XII
Division Of General Santos City
BIDS AND AWARDS COMMITTEE
DEPARTMENT OF EDUCATION
REQUEST FOR QUOTATION

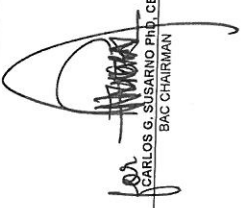


Date: October 09, 2023
Quotation No.: REQ 2023-10-214

(Company Name) _____
(Address) _____

Please quote your lowest price on the items listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.

- NOTE:**
- 1 PLS. PRINT ALL ENTRIES
 - 2 DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
 - 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 - 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF _____ CALENDAR DAYS
 - 6 G-EPIS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
 - 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
 - 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.


CARLOS G. SUSARRIO PH.D. CESE
BAC CHAIRMAN

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
Lot: Purchase of Data File Box and Ink for Laser Toner Cartridge								
1	Laser Toner Cartridge SN: CE285A	pc	15	1,400.00	21,000.00			
2	Data File Box	pc	200	150.00	30,000.00			
3	Correction Tape	pc	10	30.00	300.00			
GRAND TOTAL					51,300.00			

Brand and Model
Delivery Period
Warranty
Price Validity

DepEd Division of General Santos City
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, if We quote you on the item at prices noted above.

REFERENCE	
PR #	2023-10-214
DATE	October 09, 2023

Printed Name/Signature _____
Tel. No./Cellphone No. email address _____
Date Published: _____ Closing Date: _____
8:00-00 am



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CARLOS V. SUSARONG, B.D., CESE
BAC CHAIRMAN

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3	Correction Tape	pc	10	30.00	300.00			
	***** nothing follows *****							
	GRAND TOTAL				51,300.00			

Brand and Model
Delivery Period
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PR #	2023-10-214
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DepEd-GSCC/BAC
PHILGEPS REF. No.

Printed Name/Signature

Tel. No./Cellphone No. email address

Date Published: _____ Closing Date: _____ Date _____ 8:00:00 am



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CARLOS G. SUSARUA, PHD, CESE
BAC CHAIRMAN

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