



Region VII  
Division Office - General Santos City  
**BIDS AND AWARDS COMMITTEE**  
DEPARTMENT OF EDUCATION  
REQUEST FOR QUOTATION



Date October 12, 2023  
Quotation No. RQS-2023-10-218

(Company Name)  
Address

Please quote your lowest price on the items listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

CARLOS G. SUSARNO PRLD. GESE  
BAC CHAIRMAN

- NOTE:**
1. PLS. PRINT ALL ENTRIES
  2. DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  3. WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
  4. FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  5. PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
  6. G-EPIS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
  7. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
  8. BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
1	<p>Lot: Catering Services with Venue and Accommodation for 2-Day Program Implementation Review of Schools Division Office Personnel and Officials</p> <p><b>Catering Services with Venue and Accommodation:</b> Two (2) Meal Lunch and Dinner (Rice, 3 Viands with One Vegetable Viand, Soup, Dessert/fruit and Drinks) with Two (2) Snacks for Morning and Afternoon Sessions on November 30, 2023</p>	pax	61	1,800.00	109,800.00			
2	<p><b>Catering Services with Venue:</b> Two (2) Meals for Breakfast and Lunch (Rice, 3 Viands with one vegetable viand, soup, dessert/fruit and drinks) with Two (2) Snacks for Morning Session and Afternoon Sessions on December 1, 2023</p> <ul style="list-style-type: none"> <li>*There should be one (1) big function hall</li> <li>*With standby generator</li> <li>*With Screen for the Projector</li> <li>*With at least three (3) wireless microphones at the hall(s)</li> <li>*Four (4) Snacks</li> <li>*Four (4) Meals (Lunch, Dinner, Breakfast, Lunch</li> <li>*Non-Pork Meal</li> <li>*Free flowing coffee</li> <li>*With Projector Breaker</li> <li>*Six (6) Single Rooms for VIPs</li> <li>*5 Rooms for Double</li> <li>*14 rooms for Triple</li> <li>*Free Tarpaulin</li> <li>*Strong and Unlimited Internet Connection</li> </ul> <p>..... nothing follows .....</p>	pax	61	800.00	48,800.00			
<b>GRAND TOTAL</b>					<b>158,600.00</b>			

Brand and Model  
Delivery Period  
Warranty  
Price Validity

**DepEd Division Office - General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

REFERENCE  
PR # \_\_\_\_\_  
DATE 2023-10-218  
October 12, 2023

DepEd OSGC/BAC  
PHILGEPS REF. No. \_\_\_\_\_

Printed Name/Signature \_\_\_\_\_  
Tel. No./Cellphone No. email address \_\_\_\_\_

Closing Date: \_\_\_\_\_ Date \_\_\_\_\_ 8:00:00 am



Region XII  
Division Office - Marikina City  
BIDS AND AWARDS COMMITTEE  
DEPARTMENT OF EDUCATION  
REQUEST FOR QUOTATION



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Quotation No.: RFQ 2023-10-218

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(Address)

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CARLOS G. SUSARNO BIDI, CESE  
BAC CHAIRMAN

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DepEd Division Office - Marikina City  
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DepEd-DIVISION OFFICE - BAC  
PHILGEPS REF. No.

Printed Name/Signature

Tel. No./Cellphone No. email address

Date Published:

Closing Date:

Date

8:00:00 am



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Division Office - General Santos City  
BIDS AND AWARDS COMMITTEE  
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