



Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**  
**DEPARTMENT OF EDUCATION**  
**REQUEST FOR QUOTATION**



Date: December 06, 2023  
Quotation No.: RFQ 2023-12-290

\_\_\_\_\_  
(Company Name)

\_\_\_\_\_  
(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

CARLOS G. SUSARNO PhD, CE<sup>SO</sup> VI  
BAC CHAIRMAN

**NOTE:**

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
- 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
	<b>Lot: Groceries for Division Management Committee Meeting</b>							
1	Wine / Sparkling Juice Apple (750 ml)	bottle	200	215.00	43,000.00			
2	Condensed Milk (347g)	can	400	55.00	22,000.00			
3	All purpose cream (2 pcs 250ml)	pack	400	75.00	30,000.00			
4	Mayonnaise (470ml)	pack	200	220.00	44,000.00			
5	Fruit Cocktail (836g)	can	200	95.00	19,000.00			
6	Cheese (1 pc 160g)	pack	200	60.00	12,000.00			
7	Macaroni Pasta (1kg)	pack	200	130.00	26,000.00			
	***** nothing follows *****							
				<b>GRAND TOTAL</b>				
					<b>196,000.00</b>			

Brand and Model : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	2023-12-290
DATE	December 06, 2023

\_\_\_\_\_  
Printed Named/Signature

\_\_\_\_\_  
Tel. No./Cellphone No. email address

DepEd-GSC/BAC  
PHILGEPS REF. No. \_\_\_\_\_

Date Published: \_\_\_\_\_

Closing Date: \_\_\_\_\_

Date

8:00:00 am