



Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**  
**DEPARTMENT OF EDUCATION**  
**REQUEST FOR QUOTATION**



Date: January 25, 2024  
Quotation No.: 013 - 01 - 2024 - LOT 1

\_\_\_\_\_  
(Company Name)  
\_\_\_\_\_  
(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

  
MERVIE Y. SEBLOS, CESE  
BAC CHAIRMAN

**NOTE:**

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
- 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
	<b>Lot: Catering Services Kislap year II - School - Based Feeding Program (SBFP) Recognition and Awarding and Awarding of best implementers of other OKD programs</b>							
1	Catering Services with Venue for 200 pax (Dinner only)	pax	200	350.00	70,000.00			
	<b>General Specifications:</b> *One (1) Big Function Room *One (1) Wide Screen Preferably with LED Wall *Sound System with 2 or more wireless microphone *Panel's Table *Function Backdrop *Registration Table *Strong WiFi Connection *Extension Cords *4x6 Tarpaulin *60ml Alcohol and 2 boxes Face Mask for Participants *Standby Waiter, Free Flowing Coffee *Fully Air-conditioned Halls *With standby generator set *Sound Proof Halls *Within General Santos City *NO PORK *With stage decorations (flowers) <b>FEBRUARY 7, 2024 1-5pm</b>							
	***** nothing follows *****							
				<b>GRAND TOTAL</b>	<b>70,000.00</b>			

Brand and Model : \_\_\_\_\_  
 Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Price Validity : \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	013 - 01 - 2024 - LOT 1
DATE	January 25, 2024

\_\_\_\_\_  
Printed Named/Signature  
\_\_\_\_\_  
Tel. No./Cellphone No. email address

DepEd-GSC/BACSec/Michael  
PHILGEPS REF. No. \_\_\_\_\_

Date Published: \_\_\_\_\_ Closing Date: \_\_\_\_\_ Date \_\_\_\_\_ 8:00:00 am

