



Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**  
**DEPARTMENT OF EDUCATION**  
**REQUEST FOR QUOTATION**



Date: March 26, 2024  
Quotation No.: 066 - 03 - 2024

\_\_\_\_\_  
(Company Name)  
\_\_\_\_\_  
(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

**MERVIE Y. SEBLOS, CESE**  
BAC CHAIRMAN

**NOTE:**

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
- 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
	<b>Lot: DepEd Personnel Audit</b>							
1	Catering Services with Venue and Accommodation: 3 (Three) Meals Breakfast, Lunch and Dinner (Rice, 3 Viands with One Vegetable Viand, Soup, Dessert/Fruit and Drinks) with Two (2) Snacks for Morning and Afternoon Sessions on <b>April 16, 2024</b>  <b>Note: Breakfast will be served on April 19, 2024</b>	Pax	132	2,000.00	264,000.00			
2	Catering Services with Venue and Accommodation: 3 (Three) Meals Breakfast, Lunch and Dinner (Rice, 3 Viands with One Vegetable Viand, Soup, Dessert/Fruit and Drinks) with Two (2) Snacks for Morning and Afternoon Sessions on <b>April 17, 2024</b>	Pax	132	2,000.00	264,000.00			
3	Catering Services with Venue and Accommodation: 2 (Two) Meals Breakfast and Lunch (Rice, 3 Viands with One Vegetable Viand, Soup, Dessert/Fruit and Drinks) with Two (2) Snacks for Morning and Afternoon Sessions on <b>April 18, 2024</b>	Pax	132	2,000.00	264,000.00			
4	Catering Services with Venue: 1 (One) Meals Breakfast Only on <b>April 19, 2024</b>	Pax	132					
	<b>General Specifications:</b> *3 to 4 room sharing (Good for 3-4 person per room) * 1 LED WALLS * Can accommodate at least 150 pax * At least 5 participants per table * With standby generator * Fully Air-conditioned room * With at least three (3) wireless microphones at the hall(s) * Non-Pork Meal * Free flowing coffee * Free Tarpaulin (4x10) * Strong and Unlimited Internet Connection * Extension Cords * Sound Proof Hall							
	***** nothing follows *****							
				<b>GRAND TOTAL</b>	<b>792,000.00</b>			

Brand and Model: \_\_\_\_\_  
Delivery Period: \_\_\_\_\_  
Warranty: \_\_\_\_\_  
Price Validity: \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	066 - 03 - 2024
DATE	March 26, 2024

\_\_\_\_\_  
Printed Named/Signature  
\_\_\_\_\_  
Tel. No./Cellphone No. email address  
\_\_\_\_\_

DepEd-GSC/BACSec/Michael  
PHILGEPS REF. No.

Date Published: \_\_\_\_\_ Closing Date: \_\_\_\_\_ Date: \_\_\_\_\_ 8:00:00 am

