



Region XII
Division Of General Santos City
BIDS AND AWARDS COMMITTEE
DEPARTMENT OF EDUCATION
REQUEST FOR QUOTATION



Date: April 17, 2024
Quotation No.: 084 - 04 -2024 Lot 2

(Company Name)

(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.

MERVIN Y. SELOS, CSE
BAC CHAIRMAN

NOTE:

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT, FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF _____ CALENDAR DAYS
- 5 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 6 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 7 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
	Lot: Supplies and Materials for Revisitation of Matatag Curriculum for Grade 4 and 7 in Araling Panlipunan for Selected AP/ IP Teachers on May 23-25, 2024							
1	Sign Pen (0.5) Black	piece	20	50.00	1,000.00			
2	Ballpen (Black)	piece	40	10.00	400.00			
3	Pentel Pen (Black)	piece	10	35.00	350.00			
4	Bondpaper (A4 size) Substance 20	ream	5	250.00	1,250.00			
5	Bondpaper (Long size) Substance 20	ream	3	270.00	810.00			
6	Manila Paper	piece	27	10.00	270.00			
7	Vellum Paper (10 pcs per pack)	pack	10	38.00	380.00			
8	Certificate Holder A4	piece	10	54.00	540.00			
	***** nothing follows *****							
				GRAND TOTAL			5,000.00	

Brand and Model : _____
Delivery Period : _____
Warranty : _____
Price Validity : _____

DepEd Division of General Santos City
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	084 - 04 -2024 Lot 2
DATE	April 17, 2024

Printed Named/Signature _____
Tel. No./Cellphone No. email address _____

DepEd-GSC/BACSec/ Michael
PHILGEPS REF. No. _____

Date Published: _____ Closing Date: _____ Date _____ 8:00:00 am

