



Region XII
Division Of General Santos City
BIDS AND AWARDS COMMITTEE
DEPARTMENT OF EDUCATION
REQUEST FOR QUOTATION



Date: June 03, 2024
Quotation No.: 113 - 06 - 2024

(Company Name)

(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than _____ in the return envelope attached herewith.

MERVIE T. SEBLOR, CESE
BAC CHAIRMAN

- NOTE:**
- 1 PLS. PRINT ALL ENTRIES
 - 2 DELIVERY PERIOD WITHIN _____ CALENDAR DAYS
 - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT, FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 - 4 PRICE VALIDITY SHALL BE FOR A PERIOD OF _____ CALENDAR DAYS
 - 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
 - 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
 - 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

| ITEM NO. | Item description | unit | quantity | Approved Budget for the Contract | | Brand | BID AMOUNT | |
|----------|---|------|--------------------|----------------------------------|------------------|-------|------------|-------|
| | | | | Unit Cost | Total | | Unit Cost | Total |
| | Lot: Catering Services with Venue and Hotel Accommodation for School-Based Feeding Post-Evaluation Review and 2024 SRAA Post-Event Medical Reporting and Discussion | | | | | | | |
| 1 | Catering Services with venue and Hotel Accommodation for 20 pax (Lunch, Dinner AM and PM snacks) (3 main course, rice, soup, dessert and drinks) for June 13, 2024 | pax | 20 | 1,800.00 | 36,000.00 | | | |
| 2 | Catering Services with venue for 20 pax (Breakfast, Lunch and AM snacks) (3 main course, rice, soup, dessert and drinks) for June 14, 2024 | pax | 20 | 700.00 | 14,000.00 | | | |
| | General Specifications: -One (1) Big Function Room -One (1) Widw Screen Preferebly with LED Wall -Sound System with 2 or more wireless microphone -Panel's Table -Function backdrop -Registration table -Strong Wifi Connection -Extension Cords -4x6 Tarpaulin -Standby waiter, free flowing coffee -Fully Air-conditioned halls -With standby generator set -Sound Proof Halls -Outside Gensan within Region XII -NO PORK -NO CREAMDORY -June 13-14,2024 | | | | | | | |
| | ***** nothing follows ***** | | | | | | | |
| | | | GRAND TOTAL | | 50,000.00 | | | |

Brand and Model : _____
Delivery Period : _____
Warranty : _____
Price Validity : _____

DepEd Division of General Santos City
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

| REFERENCE | |
|-----------|-----------------|
| PR # | 113 - 06 - 2024 |
| DATE | June 03, 2024 |

Printed Named/Signature

Tel. No./Cellphone No. email address

DepEd-GSC/ BACSec/ Michael
PHILGEPS REF. No.

Date Published: _____

Closing Date: _____

Date

8:00:00 am

