



Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**  
**DEPARTMENT OF EDUCATION**  
**REQUEST FOR QUOTATION**



Date: June 25, 2024  
Quotation No.: 133 - 06 - 2024 - LOT 1

(Company Name)

(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

**MERVIE Y. SEBLOS, CESE**  
Assistant Schools Division Superintendent  
Officer in Charge

**NOTE:**

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
- 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
<b>Lot: Catering Services with Venue for the Development and Validation of Grade 7 Lesson Plan Exemplar on July 22-26, 2024</b>								
1	Catering Services with Venue (3 Main Course: Fish, Beef and Chicken, Rice, Drinks, Dessert, and Soup for <b>Lunch</b> with Snacks in the Morning and Afternoon on <b>July 22, 2024</b>	pax	72	600.00	43,200.00			
2	Catering Services with Venue (3 Main Course: Fish, Beef and Chicken, Rice, Drinks, Dessert, and Soup for <b>Lunch</b> with Snacks in the Morning and Afternoon on <b>July 23, 2024</b>	pax	72	600.00	43,200.00			
3	Catering Services with Venue (3 Main Course: Fish, Beef and Chicken, Rice, Drinks, Dessert, and Soup for <b>Lunch</b> with Snacks in the Morning and Afternoon on <b>July 24, 2024</b>	pax	72	600.00	43,200.00			
4	Catering Services with Venue (3 Main Course: Fish, Beef and Chicken, Rice, Drinks, Dessert, and Soup for <b>Lunch</b> with Snacks in the Morning and Afternoon on <b>July 25, 2024</b>	pax	72	600.00	43,200.00			
5	Catering Services with Venue (3 Main Course: Fish, Beef and Chicken, Rice, Drinks, Dessert, and Soup for <b>Lunch</b> with Snacks in the Morning and Afternoon on <b>July 26, 2024</b>	pax	72	600.00	43,200.00			
<b>General Specifications:</b> *One (1) Function Room good for 75 pax *One (1) Unit LCD Projector *One (1) Wide Screen *Sound System with 2 or more wireless microphone *Function backdrop/tarpaulin *Registration Table *Strong WiFi Connection *Extension Cords *Standby Waiter, Free Flowing Coffee *No Cream Dories *Fully Air-conditioned Halls *With standby generator set *Sound Proof Halls *Within General Santos City *NO PORK *With Prayer Area								
***** nothing follows *****								
				<b>GRAND TOTAL</b>		<b>216,000.00</b>		

Brand and Model : \_\_\_\_\_  
 Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Price Validity : \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	133 - 06 - 2024 - LOT 1
DATE	June 25, 2024

Printed Named/Signature : \_\_\_\_\_  
 Tel. No./Cellphone No. email address : \_\_\_\_\_

DepEd-GSC/BACSec/ Michael  
PHILGEPS REF. No.

Date Published: \_\_\_\_\_ Closing Date: \_\_\_\_\_ Date: \_\_\_\_\_ 8:00:00 am





Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**  
**DEPARTMENT OF EDUCATION**  
**REQUEST FOR QUOTATION**



Date: June 25, 2024  
Quotation No.: 133 - 06 - 2024 - LOT 2

\_\_\_\_\_  
(Company Name)  
\_\_\_\_\_  
(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

  
**MERVIE Y. SEBLOS, CESE**  
BAC CHAIRMAN

- NOTE:**
- 1 PLS. PRINT ALL ENTRIES
  - 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
  - 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
  - 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
  - 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
  - 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
  - 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
  - 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
<b>Lot: Supplies for the Development and Validation of Grade 7 Lesson Plan Exemplar on July 22-26, 2024</b>								
1	Certificate Holder (A4)	pax	14	50.00	700.00			
2	Sign Pen (Black) 0.5	pax	72	50.00	3,600.00			
3	Photopaper (A4, 230gsm, 10s)	pax	10	125.00	1,250.00			
4	Bond Paper (Legal, 70gsm)	pax	5	250.00	1,250.00			
5	Token (Water Tumbler, 500mL)	pax	12	600.00	7,200.00			
<b>Delivery Terms: Must be delivered on or before July 18, 2024</b>								
***** nothing follows *****								
<b>GRAND TOTAL</b>					<b>14,000.00</b>			

Brand and Model : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	133 - 06 - 2024 - LOT 2
DATE	June 25, 2024

\_\_\_\_\_  
Printed Named/Signature  
\_\_\_\_\_  
Tel. No./Cellphone No. email address

DepEd-GSC/BACSec/ Michael  
PHILGEPS REF. No.

Date Published: \_\_\_\_\_ Closing Date: \_\_\_\_\_ Date: \_\_\_\_\_ 8:00:00 am



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
Region XII  
Division Of General Santos City  
**BIDS AND AWARDS COMMITTEE**



RFQ No. 133 - 06 - 2024 - LOT 2

Project Name:

**Lot: Supplies for the Development and Validation of Grade 7  
Lesson Plan Exemplar on July 22-26, 2024**

<u>Name of Establishment</u>	<u>Representative</u>	<u>Designation</u>	<u>Date</u>	<u>Signature</u>
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THIS IS TO CERTIFY that we have issued the aforementioned bidder/supplier whose signature appears opposite the name of their establishments, the copies of INVITATION TO APPLY FOR ELIGIBILITY AND TO BID checklist of requirements and the corresponding forms of bidding documents, in compliance with the R.A. 9184 the Division of General Santos City Bids and Awards Committee at \_\_\_\_\_ am/pm.

**SIGNATURE OVER PRINTED NAME OF EMPLOYEE  
AUTHORIZED FOR THE DISTRIBUTION OF BIDS**