



Republic of the Philippines  
Department of Education  
SOCCSKSARGEN REGION  
**SCHOOLS DIVISION OF GENERAL SANTOS CITY**  
**REQUEST FOR QUOTATION**

Date: February 09, 2026  
Quotation No.: 2026 - 02 - 012 - Lot 1

(Company Name)

(Address)

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time if delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

  
**MERVIE Y. SEBLOS, CESE**  
BAC CHAIRPERSON

**NOTE:**

- 1 PLS. PRINT ALL ENTRIES
- 2 DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
- 3 WARRANTY SHALL BE FOR A PERIOD OF SIX(6) MOS. FOR SUPPLIES & MATERIALS, ONE(1) YR. FOR EQUIPMENT,
- 4 FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 5 PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS
- 6 G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 7 BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- 8 BIDDERS SHALL SUBMIT INDIVIDUAL BID PRICE.

ITEM NO.	Item description	unit	quantity	Approved Budget for the Contract		Brand	BID AMOUNT	
				Unit Cost	Total		Unit Cost	Total
	<b>Lot: Catering Services with Venue for Training-Workshop on Enhancing Physics and Earth Science Instruction: Focus on Least Mastered Competencies in Elementary Education</b>							
1	Catering Services with Venue: (3 Main Course: Fish, Beef and Chicken, 1 Dessert, Soup, Rice and Drinks) for Lunch and 2 Snacks (AM and PM) on <b>February 27, 2026</b>	pax	100	600.00	60,000.00			
2	Catering Services with Venue: (3 Main Course: Fish, Beef and Chicken, 1 Dessert, Soup, Rice and Drinks) for Lunch and 2 Snacks (AM and PM) on <b>February 28, 2026</b>	pax	100	600.00	60,000.00			
3	Catering Services with Venue: (3 Main Course: Fish, Beef and Chicken, 1 Dessert, Soup, Rice and Drinks) for Lunch and 2 Snacks (AM and PM) on <b>March 6, 2026</b>	pax	100	600.00	60,000.00			
4	Catering Services with Venue: (3 Main Course: Fish, Beef and Chicken, 1 Dessert, Soup, Rice and Drinks) for Lunch and 2 Snacks (AM and PM) on <b>March 7, 2026</b>	pax	100	600.00	60,000.00			
	General Specifications: *One (1) Big Function Room *One (1) Unit LCD Projector *One (1) Wide Screen *Sound system with 2 or more wireless microphone *Function backdrop (tarpaulin 8x10ft, landscape) *Registration table *Strong wifi connection *Extension cords *Standby waiter, free flowing coffee *No Cream Dowries *NO PORK *Fully Air-conditioned halls *With standby generator set *Sound Proof Halls *Within General Santos City *With safety Seal issued by authorized agency							
	***** nothing follows*****							
				<b>GRAND TOTAL</b>	<b>240,000.00</b>			

Brand and Model : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

**DepEd Division of General Santos City**  
Name of the Procuring Entity

After having carefully read and accepted your General Conditions, I/ We quote you on the item at prices noted above.

REFERENCE	
PR #	2026 - 02 - 012 - Lot 1
DATE	February 09, 2026

Printed Named/Signature \_\_\_\_\_  
Tel. No./Cellphone No. email address \_\_\_\_\_  
Date \_\_\_\_\_

DepEd-GSC/BACSec/Michael  
PHILGEPS REF. No. \_\_\_\_\_

Closing Date: \_\_\_\_\_ **8:00:00 AM**



Republic of the Philippines  
Department of Education  
SOCCSKSARGEN Region  
SCHOOLS DIVISION OF GENERAL SANTOS CITY

RFQ No. 2026 - 02 - 012 - Lot 1

Project Name:

**Lot: Catering Services with Venue for Training-  
Workshop on Enhancing Physics and Earth Science  
Instruction: Focus on Least Mastered Competencies in  
Elementary Education**

<u>Name of Establishment</u>	<u>Representative</u>	<u>Designation</u>	<u>Date</u>	<u>Signature</u>
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THIS IS TO CERTIFY that we have issued the aforementioned bidder/supplier whose signature appears opposite the name of their establishments, the copies of INVITATION TO APPLY FOR ELIGIBILITY AND TO BID checklist of requirements and the corresponding forms of bidding documents, in compliance with the R.A. 9184 the Division of General Santos City Bids and Awards Committee at \_\_\_\_\_am/pm.

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME OF EMPLOYEE  
AUTHORIZED FOR THE DISTRIBUTION OF BIDS